

TEACHER'S INDIVIDUAL PROFILE
SARBODAYA COLLEGE, MALOW PATHER, JORHAT, ASSAM
(FROM 01-04-2017 TO 31-03-2022)

1. NAME : ARCHANA DEVI
2. DATE OF BIRTH : 01-03-1979
3. ADDRESS (RESIDENTIAL) : MELENG METELI GAON, P.O. LAHDOIGARH, JORHAT, ASSAM, 785700.
4. DESIGNATION : ASSISTANT PROFESSOR
5. SUBJECT : ECONOMICS
6. EDUCATIONAL QUALIFICATION : M.A., BED.
7. DEPARTMENT : ECONOMICS
8. AREA OF SPECIALIZATION : ECONOMETRICS.
9. DATE OF APPOINTMENT : 01-04-2005
DATE OF JOINING IN PRESENT POST : 06-08-2005
10. TEACHING EXPERIENCE : 16 YEARS 6MONTHS
11. TEACHING METHODS USED : ONLY LECTURE METHOD IS USED.
12. TECHNOLOGY USED FOR TEACHING AND FREQUENCY OF USE : NIL.
13. STUDY METERIAL DEVELOPED DURING LAST 6 YEARS : NIL
14. CONTRIBUTION TO ENRICH QUALITY OF TEACHING & LEARNING: : AS PERTICIPENT ATTENDED 02 NOS WEBINER.
15. DETAILS OF STAFF DEVELOPMENT PROGRAMMES :

ACADEMIC STAFF DEVELOPMENT PROGRAMMES	NAME OF PROGRAMME	CONDUCTED BY	DURATION WITH DATE
REFRESHER	NIL	NIL	NIL
HRD PROGRAMME	NIL	NIL	NIL
ORIENTATION PROGRAMME	NIL	NIL	NIL
STAFF TRAINING CONDUCTED BY THE UNIVERSITY	NIL	NIL	NIL
STAFF TRAINING CONDUCTED BY THE INSTITUTION	NIL	NIL	NIL

16. IMPROVEMENT ACKNOWLEDGD DUE TO THE STAFF TRAINING PROGRAMS LISTED IN THE ABOVE POINT: NIL

17. DETAILS OF TRAINING PROGRAMME THAT YOU ATTENDD:

AS A RESOURCE PERSON	AS A PERTICIPENT	AS A PAPER PRESENTER
NIL	NIL	NIL

18. RESEARCH CONTRIBUTIONS:

a) NUMBER OF STUDENTS (M,PHIL., PhD) : NIL

b) NO. OF RESEARH PAPER PUBLISHED : RESEARCH PAPER 02 (a) ISBN 978-93-93881-50-2 (b) ISBN 978-81-924366-2-2

c) NUMBER OF BOOKS AND CHAPTERS IN EDITED VOLUME / BOOKS AND PAPERS PUBLISHED IN NATIONAL / INTERNATIONAL CONFERENCE PROCEEDINGS PER TEACHER DURING LAST FIVE YEARS : NIL

d) RESEARCH PROJECTS :

TITLE OF THE PROJECT	NAME OF THE FUNDING AGENCY	DURATION
NIL	NIL	NIL

e) DETAILS OF SEMINERS, CONFERENCES, SYMPOSIA ORGANISED : NIL

f) PATENTS TAKEN, IF ANY, GIVE A BRIEF DESCRIPTION:: NIL

g) MEMBERSHIP OF PROFESSIONAL BODIES, EDITORSHIP OF JOURNALS ETC. : NIL

19. AWARD/ RECOGNITION ETC. : NIL.

20. PARTICIPATION IN PROGRAMMES CONDUCTED FOR THE CULTURAL AND ENRICHMENT OF THE STUDENTS AND / OR THE FACULTY : PARTICIPETED IN VARIOUS CULTURAL PROGRAMMES ORGANISED BY COLLEGE.

21.DO YOU PARTICIPATE IN (A) ACADEMIC COUNCIL/BOS OF AFFILIATING UNIVERSITY (B) SETTING OF QUESTION PAPERS FOR UG/PG PROGRAM (C) DESIGN AND DEVELOPMENT OF CURRICULUM FOR ADD ON// CERIFICATE ETC. : NIL

22. DETAILS ABOUT YOUR INVOLVEMENT IN THE CO-CURRICULAR ACTIVITIES/EXTRA CURRICULAR ACTIVITIES SUCH AS SPORTS/DEPARTMENTAL SOCIETY/CULTURAL SOCIETIES ETC. : NIL

23. CONTRIBUTION TO THE GROWTH AND DEVELOPMENT OF THE INSTITUTION DURING LAST 6 YEARS THROUGH FOLLOWING:

COMMITTEES	POSITION HELD	WORK DONE
1. STUDENT SUPPORT AND PROGRESSION CELL	MEMBER	
2. WOMEN CELL	MEMBER	

24. OTHER RESPONSIBILITIES TAKEN : NIL

25. DETAILS OF LEAVE AVAILED BY YOU FOR ACADEMIC REASONS : NO LEAVE AVAILED.

ARCHANA DEVI

ASSTT. PROF.

DEPT: ECONOMICS

